

# Catalanisches Streitgedicht zwischen En Buc und seinem Pferd

Wendelin Foerster

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W. FOERSTER.

Catalanisches Streitgedicht  
zwischen En Buc und seinem Pferd.

(Zeitschrift für Romanische Philologie, 1877)

Das launige Gedicht steht auf Blatt 219a–222c der catalanischen Handschrift 377 der Bibliothek zu Carpentras, derselben, aus welcher A. Mussafia vor kurzem die sieben weisen Meister herausgegeben (Die catalanische metrische Version der sieben weisen Meister, Wien 1876). Vorausgeschickt ist dem Texte eine ausführliche sprachliche Untersuchung, auf die ich mit M. und der Paragraphenzahl verweise. Alles daselbst über den Testzustand Bemerkte gilt auch von unserm

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Gedichte; die Ueberlieferung ist sehr verwahrlost, und fast die Hälfte der Zeilen verstösst gegen das Silbenschema. Eine sichere Verbesserung bot sich selten dar. Ich verwies dergleichen Vorschläge in die Anmerkungen.[1] Das prothetische *\_e\_ des *\_s impurum\_* stellte ich, der Hdschr. folgend, nicht her; dasselbe gilt selbstverständlich als Silbe.*

Es sei noch bemerkt, dass der ganze Codex in einer flüchtigen Cursivschrift abgefasst ist, deren Entzifferung in manchen Fällen mit voller Sicherheit nicht möglich ist; besonders leicht zu verwechseln sind wegen der oft völlig zutreffenden Aehnlichkeit der Züge einerseits *\_q, g, y, @\_*, andererseits *\_c, l, r, s\_* und manchmal *\_c\_*. Starke Kürzungen finden sich sehr häufig.

Wegen des Inhalts sind zwei provenzalische Gedichte Bertran Carbonels (P. Meyer, *Dern. Troubadours*, S. 61–65) zu vergleichen, denen sich das altfranz. *\_Plait Renart de Dammartin contre Vairon son roncin\_* (Jubinal *Nouv. Rec.* II, 23–27) anreihet. Vergl. noch P. Meyers Note 1. c. S. 76. 2). Wegen der Beichte vergl. Renarts Beichte (II, 41 ff.) und wegen des Testaments das *\_Testamentum asini\_*.

- 219a      Lectio epistole del trabayll  
Oue en Buch moch ab son cauall.  
En Buc car es hom de fe,  
Repta son cauall de no-fe.  
5    Dix li: "Cauall, per gran amor  
(Per so con lo sap robador)  
Te prech que nom aport  
A uergoyna per los teus torts.  
Tots mos scutlers m'an fets clams  
10    Que a tu no duren liams  
E que tota la nuyt uas solt  
Tant tro quels as meniat e tolt  
L'ordi que tenen los caualls,  
E not basten munts ne ualls.  
15    No as uergoyna, ben struch?  
Con no prens aximpli d'en Buch?  
Aximpli deus pendre de mi;  
Be saps que anch nom abeyli  
Pendre, tolre ne amblar."  
20    "Gran freturaus fa bon caylar",  
Dix lo cauayll, "si deus m'aiut!  
Noych sots per tal conegut,  
Que seyills, quius conexen, dieu tots  
Que mal hom e de mal plech sots,  
25    E que mil bocs auets amblats,  
Meyns de aquells c'auets meniats.
- 219d      De pendra galines sabeu,  
Per deu, non sab tant na Guineu!  
D'emblar cabrits per les muntaynes  
30    Mils que nul lop sabets les maynes.  
D'entrar de nits en colomer  
Mils que nul mart o sabets fer.  
De tolre blat al laurador,  
No uisques anch d'altra lauor.  
35    De mala fama, dien, sots fort."  
"Cauayll", dix en Buch, "els n'an gran tort,  
Que yo per cert aquex no so;  
Que lo meu payre aquex fo.  
E per so con hac nom axi  
40    Auets uos o pensat de mi.  
Mas d'exo yo nom desment  
Que lo meu payra longament  
Ffo raubador e de mal plech."

Lo cauall ris tant ques assech;  
 45 Car nos pot en sos peus tenir,  
 Con aço li hac oyt dir.  
 Apres con li fo passat lo ris,  
 Encara en rient li dix:  
 "Si uostra payre fo aytal,  
 50 Per deu, lo fiyll nol sembla mal,  
 Tal lo payre, tal lo fill.  
 No fegits en .i. gran de mil,  
 Segons que eu ay uist de uos,  
 220a. En .i. cest uos tenits ab dos."  
 55 "Cauayll, fiyll de uil rossi!  
 Axo diras tu de mi?"  
 Dix lo cauall: "Nom desonrets,  
 Si doncs desonrar nous uolets."  
 "E quem pots tu dir, cauaylas?"  
 60 "Diray uos per cert Bucas."  
 "Eu te diray cauall trotador!"  
 "E eu a uos en Buch robador!"  
 "E eu te diray cauayll ueyll!"  
 "E eu a uos en Buch maseyll!"  
 65 "Eu te diray cauayll afoylat!"  
 "Eu a uos en Buch bandeiat!"  
 "Eu te diray caualas dur!"  
 "E eu a uos en Buch tafur!"  
 "Ara cayla, cauayll ueylo!"  
 70 "Mas cayla tu, Buc alcauot!"  
 "Cauayll, romanga lo desonrar;  
 Que ab mi no pots res guaynar,  
 Mas bastonades, si les vols,  
 Valran te mes que lart ab cols."  
 75 "En Buc, greu uos es, sapiats,  
 Con hom uos diu les ueritats."  
 "Ara cayla, cauaylas glot!"  
 "En Buch, de uos o apris tot.  
 Cant en uos uinch, si deus me sal,  
 80 No sabia fer nangun mal;  
 Mas tant uos en uey far souen,  
 Que nos mereueyla, sin apren.  
 220b E mereueyll me con nous nuiats,  
 Que nit e dia no uagats,  
 85 Per quen sots en mala rao."  
 "Dim, cauayll, si deus te perdo,  
 Les gents que dien de mi?"  
 "En Buch, tuyt dien enaxi  
 Que tant auets tolt e amblat  
 90 Que be degrets esser peniat,  
 Que dels ayns ha .XX. o plus;  
 Mas aytant con pux uos scus ---  
 Mas tant saben tuyt uostra afar  
 Que poch me ual mon scusar."  
 95 "Veiats doncs que porem far  
 Ne quin conseyll me poras dar,  
 Tant con eu no be mester.  
 Be saps que al re no se fer:  
 De fam forem morts tu e eu,  
 100 D'eço no pots morir per deu,  
 Sil robar el emblar no fos."  
 "En Buc, fets .i. compte uos,  
 Axi con uos fa por la fam,  
 Fassaus por lo ligam."  
 105 "Cauayll, be m'as aconseylat  
 E as me dita ueritat.  
 Conexs que saluar me posques?"  
 Dix lo cauall: "Hoc, si ades

Vos confessats ab leyal cor  
 110 Tot axi con hom ques mor,  
 Layns en paradís irets  
 220a E ual uos mes que sius perdets."  
 Dix en Buch: "Pagat ne so."  
 "Doncs fets uostra confessio."  
 115 "Vet doncs, cauall, que a tum confes,  
 E io met me dels mals afers  
 Que he fets, don me pogra esser star."  
 "Encara auets als a far,  
 Si beus uolets confessar,  
 120 Que res non falga, mot a mot."  
 "Hoc, dix ell, molt uolenter.  
 Eu ay raubat molt mercader,  
 No que tingues tort a mi,  
 Mas con passat pel cami  
 125 Molt altra per aquel semblant,  
 Quels anaua lo lur leuant.  
 Nous pensets que no leuas  
 Capa cauda que trobas,  
 Que si ay, ia deus o sap,  
 130 A mant hom leuada del cap.  
 Anch no porte fe bonament  
 A compayno ne a parent,  
 Pus res pogues auer del seu.  
 A un clerge de Sabadeyll  
 135 Embli .i. cot e .i. mantell  
 Mentre que deya les matines;  
 A un altra les galines,  
 A mon compara sabater  
 220d Embli, si en res o tenits,  
 140 Sabates qu'eu trasqui de nits  
 .xl. pareylls de la taut.  
 E tot quant mes yo he aut  
 Hoc emblat o m'o he pres,  
 Siu tenits en pecat, noy se res."  
 145 "En Buch, de ço que auets tolt  
 Pecat uos en roman desolt."  
 "Cauayll, saps que pogra auer fer deu?  
 Agues me dat de so del seu,  
 E no agra res tolt a nagu;  
 150 Que anch .i. balandran de bru  
 Nos pot uenar que anch me des,  
 Per mal arreat quem sabes.  
 A sent Miguel con ue l'iuern  
 Pogrem uenir piyor infern.  
 155 Cauayll, si nom donas conseyll,  
 Poca cura s'en dere deu."  
 "En Buc, axi con altre gent  
 Visquessets be o simplament  
 En pau de uostra iust trabayll."  
 160 "Arat prech quem digues, cauall,  
 Prech te que sies uertader,  
 Saps me tu altra mester  
 Que sabes fer mils que aquest?  
 Veig qu'en molt bon cars men seruesch.  
 165 Yo no so bo a mariner  
 Ne dins la mar no se res fer.  
 Mestre d'axa yo no so  
 Ne se fer barril ne flasco.  
 Missa yo no se dir,  
 170 Car anc no apres de legir.  
 No so sartra ne paliter  
 Ne tixador ne sabater.  
 No so jutge ne aduocat

Ne pledes ne hom letrat,  
 175 Encara qui es pits de mort,  
 No sabria dir si no tort.  
 Mercader no so ne se comptar,  
 Toj hom me pora enganar.  
 Encara so que meyns ual  
 180 Que nom atrobarets cabal.  
 Axim coue doncs a far,  
 Fendre e tolre e amblar.  
 E tu nen apregons pus,  
 Que yo men passare dessus,  
 185 E deus crey que perdonar m'a."  
 "Doncs, dix lo cauall, bo sera!  
 Auets dits nostres pecats?"  
 "Cauall, tart serien comptats.  
 Cauall, un compte fe aytal  
 190 Que yo he fet poch be e molt mal.  
 Tos temps atrobi gran plaser  
 221 b. Que so d'altri posques auer.  
 Donem penetensa, sit plats,  
 E nom demans altres pecats."  
 195 "Volenter, dix lo cauall,  
 E nons metam en gran trabayll.  
 Veig que axit ne so assol,  
 Deus uos aura merce, sis uol.  
 Donats deçy queus ha deus dat  
 200 A pobres gents per caritat."  
 "Aytal guayn puxes tu far,  
 Cauayll, com me saps conseylar.  
 De la ciuada que tu as  
 Veiam tu quen rendaras."  
 205 "En Buc, si saluar uos uolets,  
 Affer uos coue que donets."  
 "Aytant ayes tu sanitat,  
 Cauayll, com sera ueritat  
 Que yo do ne del mal meu  
 210 Per grat ne per amor de deu.  
 la sol no tem tal mes parlar,  
 Que mes me am perdre que saluar."  
 "En Buch, de so queus ha dat deus,  
 Non darets als pobres seus?"  
 215 "Cauayll, ans m'o he yo pres."  
 "Hoc, mas si deus nos uolges,  
 En Buch, nou aguessets uos pres."  
 "Doncs, cauall, si deus m'o ha dat,  
 221c Per que dius quen he pecat?  
 220 Cascun deu uiure de son art,  
 Aquest fo lo primer mester  
 Que haut he e sera lo derrer.  
 Mes amaria auer amblats  
 .XXX. carlins que dos donats.  
 225 Mes ne amaria auer tolts .C.  
 Que dos donats a pobre gent."  
 "Doncs pus no i uolets res dar,  
 En Buc, coueus a deiunar."  
 "Que dius, caual, dius que deiu?  
 230 E uist me anch deiunar tu?  
 Dignes que acaba a deu  
 L'endurar nel dejunar meu?  
 No deiuni anc per mon grat;  
 Verament ia he deiunat,  
 235 Con no auia que meniar,  
 Que nom gosaua demostrar,  
 Qu'estaua tot iorn amagat  
 Per tal com era beudeiat;

Mas puys com vania la nuyt,  
 240 Not pens que tingues peu en lit."  
 "Doncs, en Buc, no faret nul be?"  
 "Si fare com meyns pore.  
 Penitenciam dona leu,  
 Si vols que la tinga eu."  
 221d 245 "Pus que almoyne no volets far,  
 En Buc, ne volets deiunar,  
 Digats doncs oracions  
 E pregats deu a ionolons."  
 "Axot dich, cauall, que fare;  
 250 Mas quals oracions dire?"  
 "No sabets los psalms de Dauiu?"  
 "E cols sabre, si anch nois uiu?"  
 "No sabets los psalms penitencials?"  
 "Sils se, tin me per aul e per fals."  
 255 "No sabets lo pater nostra?"  
 "Sil se, tot quant he sia uostra."  
 "No sabets l'Ave Maria?"  
 "Si la se, caual, mort m'aucia."  
 "No sabets lo Credo en deu?"  
 260 "Sil se, peniat sies tui."  
 "No sabets Saluum me fac?"  
 "Sil se, quem tolgues lo cap."  
 "No sabets nuyla oracio?"  
 "No, cauall, si deus me perdo."  
 265 "E con avets viscut axi?"  
 "De pa e de carn et de ui."  
 "Hoc, mas ious dic de pregar deu."  
 "Cauall, tos temps men passi leu."  
 "E apreses hanc tant ne quant?"  
 222a 270 "Cauayll, be auets seny d'infant,  
 L'art que mon para m'a dat  
 Apres lo be, no m'es oblidat.  
 D'altre art ne d'altre saber  
 No agui anch cura de aver."  
 275 "Doncs pus no uolets res donar  
 Ne nous par bo lo deiunar  
 E pus deu pregar no uolets,  
 Qualque penitencia farets."  
 "Veiats quem he acordat  
 280 Per tal que non aia pecat.  
 Con amblare ne tolrrre,  
 Dos o tres deners dare,  
 Sol que sia tal lo cabal,  
 Que a mi nou uayla mal;  
 285 Si embla molto o uadell,  
 Dar n'e lo uentre mas no la pell;  
 Si embla galina o capo,  
 La ploma els budells ne do;  
 E de tot peix dare l'escata,  
 290 E nou serquets altra barata;  
 Penitencia nom pots dar  
 Altra, dessot pots conortar."  
 Dix lo cauall: "Beu he entes,  
 222b. D'uy mes entre deu e uos es;  
 295 Nom par que siats cristia."  
 E dix en Buch: "A mi quem fa?  
 Vulles christia o jueu.  
 Pur en ben dez Buc suy eu,  
 En ayço no fas forsa gran.  
 300 Deus me do pa e ui e cam  
 E que trop roba que amblar."  
 Dix lo cauayll: "Si deus me saul,  
 En Buc, no m'o tingats en mal

So queus conseyll leyalment:  
 305 Vos fets uostra testament  
 E departits los uostres bens  
 Entrels amichs e los parents."  
 "Hoc", dix en Buch, "molt uolenter,  
 E leix mon fiyll per hereter,  
 310 E tots los meus capteniments  
 Sien seus per eretameuts,  
 E lex li tos los meus pecats  
 E que li sien deliurats  
 E mala fama e mal nom,  
 315 E que fassa tort a tot hom."  
 Dix lo cauayll: "Trop uos cuytats!  
 Lo uostra cors on lo lexats?"  
 "De mon cors, con sera mort,  
 No uull que hom sen trayayll fort.  
 222c 320 Eu leix lo cors e la peyll  
 E l'anima a Mon-Gibell;  
 Car aqui he pres hostal,  
 Que tos temps fuy uesat de mal;  
 No sabia star en bon loch,  
 325 Que tos temps hi stigui poch,  
 Vesat so de fret e de calt.  
 La on uull star on mes m'esalt,  
 No uull star en paradis,  
 Car nom asalta son pahis;  
 330 Car trop n'auria gran afayn,  
 Per que noy conech nul gazayn.  
 Mon testament a sa ualor,  
 Que non fare altra miylor."  
 En Buch son testament fet ha,  
 335 Morir se pot, sis uol, dema,  
 Axi con seyll qui be e gint  
 Ha ordonat son testament  
 K sos pecats be smenats  
 E tots sos torts fort be pagats.  
 340 Per que uos qui aço scoltats  
 la mes no uetlets ne durmats  
 Ne no posets ne uaguets  
 Le gint est libre tan poiets.  
 Deo gracias.

1. Manches musste ich unentschieden lassen, da mir die hiesige k. Univ. Bibliothek, die weder ein catalanisches Wörterbuch noch eine catal. Grammatik besitzt, gar nichts bieten konnte.

2. \_epistole] e[=p]le\_, lateinisch.

3. -1.

7. -2 (vielleicht \_que onta\_ oder \_anta\_. wobei freilich in der nächsten Zeile \_E\_ statt \_A\_ stehen müsste).

14.-1 \_(ne te)\_.

15. Deutlicher wäre mir \_malestruch\_.

19.-1 (\_ne t.\_)-- Die Infinitive sind Subj. zu \_abeyli\_--\_emblar\_ und \_amblar\_ wechseln ab.

20. \_fretura\_ 'Noth'.



22. Noych? Vielleicht Nul loch. Oder N'oych statt o-i. Perfet, (prov. oïc) von oir ?
23. +1 [Que] oder dien einsilbig? Vgl. 35, aber 88.
24. plech, prov. pleg, von plicare, nicht placitum (cat. pleyt).
28. guineu 'Fuchs'.
29. per les \*pls.
30. mayna 'Kniff'.
31. colomer = columbarium.
36. + I [en] oder [gran].
39. con = que (oft).
41. dexo, immer zusammengeschrieben, wohl statt de xo oder so, s. M. 80. 1). || -- i (no me).
47. +1 (coll).
51. -1 (Quar).
52. fegits (?) sollte seiner Endung nach 2. Pl. Praes. sein; denn Perf. wäre es oder is.-- mil 'Hirse'.
54. cest 'Korb, Kiste', span. cesto.
55. 56. -1. || 60. -1 (en Bucas). || 6l. +1 (Eut). || 62. +1 [E] oder [en]. || 65. +1 (Eut).
70. alcauot, auch prov. 'leno'.
71. +1 (romangal).
74. col, prov. caul.
79. beachte en.
82. 83. +1. mereueylar muss viersilbig sein. In 82 entweder nom mereueyl oder Nous mereueylats, (nos der Hdschr. kann nur no es sein). In 83 [E].--Mussafia freilich nimmt 1980 die Form ohne e an.
84. uagar 'aufhören', vgl. 342.
85. rao, ncat. raho = prov. razo.
87. -1. (ells nach dien).
91. -1 (vielleicht .xxx).
95. -1 (nos).
97. no kann nicht n'o (habeo) sein, da dies nur he oder hay sein kann. Vielleicht ne he.
102. -1 (fehlt ein Vorwort, vielleicht a).
103. por 'Furcht'. || 104. --2 (vielleicht Axi aus der vorigen Zeile zu wiederholen). Gröber: Fassa uos paor.

110. -1 (qui se).
113. -1 (E\_ oder \_yo).
115. +1 (qu'a). Ist \_uet\_ = \_vec tu\_, wie \_veus\_ = \_uec uos?
117. +2 (don mal me pogra estar).
119. -1 (vielleicht \_be u. c. tot\_, wenn die beiden \_o\_ reimen können).
121. -1 (e molt). || 122. lies \_mercaders\_ (?).
123. (tinguessen). || 124. -1 (?) || 125? || 127. -1 (No uos).
128. \_capa cauda\_, vgl. Wace, Rou 1988.
129. -1. (yo).
136. \_deya\_ s. M. 57.
137. -1 (E a).
141. +1. Entweder \_del taut\_ oder \_xxx. p. del ataut\_. Beide Formen kommen vor, s. Diez I \_ataud\_, Rocheg. \_atauc\_ und \_tauc\_, sowie Raynouard.
143. -1. \_Hoc\_ ist auffällig; denn nur als Bejahung hat es die volle Form, sonst \_o\_; \_habui\_ kann es nicht sein, dies lautet \_hac\_. Entweder \_O he\_ oder \_Yo he (hac)\_ oder \_agui\_ u. s. f.
144. +1 (?).
147. Wenn man \_fer\_ in \_fet\_ ändert, wäre die Zeile dem Sinn nach richtig, aber um zwei Silben zu lang. \_Cauayll\_ kann man schwer entbehren. Wegen \_pogra auer fet = agra pogut fer\_ s. Diez Gramm, III<sup>s</sup>, 292 Anmerk.
149. +1 [E].
150. \_balandran\_ = span.
151. \_uenar\_ kann nur 'rühmen' heissen, also \_uentar\_ statt \_uantar\_. Cat. ist zwar \_nd = n\_, kaum \_nt\_.
154. \_pogrem = pogra me\_. || \_piyor] [=piyor], s. M. 30 über \_puyar\_.
158. \_o] -v\_.
162. 1, vielleicht \_un\_,
164. \_cars\_ vielleicht \_cas\_.
167. -1, vielleicht \_Ne\_.
169. -2, vielleicht \_Santa\_.
171. \_sartra\_, prov. \_sartre\_, ncat. \_sastre\_, || \_paliter\_ (?), vielleicht 'Maurer' von paleta 'Maurerkelle'.
174. \_pledés] nur so kann pled[=s] aufgelöst werden. Der 'Processführer' heisst (von \_plet\_) \_pledejaire\_ oder \_pledejador\_, selbst \_pledejant, pledegista\_. Allein prov. auch \_plaidés\_, das hier gemeint sein wird, daher so davor einzuschieben.

177. +1, vielleicht \_Mercer\_.

179. -1. \_meyns] me[=]ys\_, acat. (\_menys\_), nicht etwa in ncat. \_menos\_ zu ändern. Es fehlt vielmehr die Negation: `Zudem, was <x>noch mehr</x> in Anschlag zu bringen ist, würdet ihr nie das dazu erforderliche Kapital auftreiben.

181. -1. \_Axi me.\_

183. -1. || \_apregonar\_ = span., prov. \_pregonar\_ (Roche gude, fehlt Rayn.). || \_non]\_ vielleicht \_nou\_ statt \_no o.\_

187. -1, vielleicht \_ia\_ oder \_tots\_.

190. +1, \_yo\_ weg.

192. \_altri = altruy.\_

193. \_Donem\_ statt \_dona me\_ s. M.4.

195. -1. \_Molt.\_

198. \_uoler\_ reflexiv, vgl. 216. 335.

199. \_deçy]\_ so. Lies \_de ço\_ oder \_d'eço.\_

201. -1. Lies \_guazayn\_ statt der contrahierten Form.

203. \_ciuada,\_ prov. 'Hafer'.

204. \_[=qn] rendaras\_, sehr auffällig. Das Futur von \_rendir\_, das im Cat. in ganz beschränkter Bedeutung gebraucht wird, die hier nicht passt, könnte)\* nur \_rendiras\_, höchstens \_renderas\_ lauten; ein \_a\_ ist unmöglich. Vielleicht \_si ne ren daras\_.

206. \_Affer] = A fer\_ s. M. Glossar \_fer\_.

209. -1. Vielleicht \_res del mal tolt meu (?)\_.

212. +1 \_(m'am)\_.

214. -1. || \_seus] se@ (?)\_, vielleicht \_lo seu\_ (das seinige, nämlich 'Gottes') oder \_res a. p. s.\_ 'seinen Armen'.

215. 216. -1. 217. \_nou] no u.\_ || \_aguessets] a[(g]ets.\_

219. -1. (\_tu\_ oder \_yo\_).

222. + 2. \_(Que hac\_ oder \_Qu'agui\_, besser \_Qu'aut . . . seral d.)\_.

239. \_nuyt\_, eigentlich cat. \_nit\_.

241. \_faret\_ s. M. 91.

242. -1 \_yo\_.

244. -1 \_tu\_.

247. -1. || 248. \_deu] d[=@]\_ d. h. \_deus\_.

253. zu lang.

254. \_aul = auol\_. || +1 (zweites \_per\_ weg).

255. -1. || \_nostra] [=nr]\_ d. h. \_noster\_.

257. -1. || \_Maria] m^a\_.

260. Als Reimwort muss stehen \_eu\_ (vielleicht \_tu e eu\_). Das \_t\_ von \_tui\_ geht mit dem untern Ende weit nach rechts, unter \_u\_ hin; das \_i\_ hat keinen i-Strich und ist höher als \_u\_.

261. -1. || \_Saluum] salu[=ie]\_.

262. -1 \_ (uuy)\_.

265. \_auets] auest\_.

271. -1 (vielleicht \_donat, layssat\_).

272. +1 (\_lo\_ weg).

275. \_uolets] uoltes\_. || 277. \_deu] d[=@]\_.

278. \_penitencia\_ ist 243. 291 fünfsilbig; man könnte \_qual\_ lesen und eine Frage aus dem Satze machen.

279. -1 \_ (que m'i)\_.

281. \_ (De tot c'. .)\_.

282. -1 \_ (ne)\_.

283. \_deners] d[=rs]\_.

284. -1 \_ (no o)\_.

285. Der Schreiber überschrieb \_a\_ Von ambla mit \_e\_.

286. +1 \_ [mas]\_.

292. \_dessot = de so te\_.

298. (?) Cod.: \_Pur en b[=n] d[=z] buc suy eu\_.

300 f. Es fehlt ein Reimvers, und zwar wahrscheinlich zu \_gran\_, da \_cam\_ mit \_amblar\_ eher reimen kann.

302. \_saul\_ (Reim \_al\_) s. M. 24. Vgl. 79:80.

304. -1 \_ (que uos)\_.

305. -1 \_ (lo\_ oder \_farets)\_ . 18. -1 \_ (ell)\_.

320. -1 \_ (Que)\_.

321. Mongibel auf Sicilien (Aetna), in altfranz. Romanen ein Feenort. Hier 'Hölle' (?).

322. -1 \_ (yo\_ oder \_mon)\_.

325. lies \_estigui\_ (I. Perfet, von \_estar\_).

327. +1 (erstes \_on\_ zu tilgen). || \_esalt\_, 3. Conj. Praes. von \_esaltar\_, asaltar (329) = prov. \_asautar, azautar\_, s. Diez Wtb. II. c. Hier hätten wir und zwar im Reim die Formen mit \_l\_, deren Existenz Diez bestreitet. Allein da das Prov. nie \_l\_ hat und unser Text so spät ist, ist wohl \_l\_ in \_calt\_ als vocalisirt zu betrachten, so dass

\_caut\_ mit \_esaut\_ reimt.

330-331 \_afa[=y]: gasa[=y]\_, auch \_ny (=ñ)\_ geschrieben.

331. \_Per] P\_.

332. 334. 337. \_testament] t[=est]\_.

336. \_gint\_ (l. \_gent\_) s. M. 7.

338. \_esmenar\_ = prov. \_esmendar\_. || 340. \_que]\_ Gröber: \_deu\_.

341. \_uetlets\_ von \_uetllar\_, prov. \_velhar\_.

342. -1 \_(ne no)\_.

343. (?) \_t[=a] po [=jts]. (Legent est l. can porets)\_.

Anmerkung. R. Köhler, dem ich für seine gütige Mittheilung bestens danke, verweist mich wegen Z.321 auf Massmann in von der Hagen's Germania (Neues Jahrbuch der Berliner Gesellschaft für deutsche Sprache und Alterthumskunde) VII, 243 f. und in seiner Ausgabe der Kaiserchronik III, 947–951 und auf A. Kaufmann, Cäsarius von Heisterbach (2. Aufl.), Köln 1862, S. 143–147.--Ein \_Testamentum asini\_ ist gedruckt in Lambecii Comment. de bibl. vindob. II, 925, ein \_Testamentum porcelli\_ hat Haupt im Berliner Index lectionum 1860 herausgegeben.

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