## A Doctor of the Old School, Part 4

#### lan Maclaren

Project Gutenberg's A Doctor of the Old School, Part 4, by Ian Maclaren

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.net

Title: A Doctor of the Old School, Part 4

Author: Ian Maclaren

Release Date: August 9, 2004 [EBook #9318]

Language: English

Character set encoding: ASCII

\*\*\* START OF THIS PROJECT GUTENBERG EBOOK A DOCTOR OF THE OLD SCHOOL, PART 4 \*\*\*

Produced by Juliet Sutherland, David Widger and PG Distributed Proofreaders

A DOCTOR OF THE OLD SCHOOL

by Ian Maclaren

Book IV.

THE DOCTOR'S LAST JOURNEY

#### **PREFACE**

It is with great good will that I write this short preface to the edition of "A Doctor of the Old School" (which has been illustrated by Mr. Gordon after an admirable and understanding fashion) because there are two things that I should like to say to my readers, being also my friends.

One, is to answer a question that has been often and fairly asked. Was there ever any doctor so self-forgetful and so utterly Christian as William MacLure? To which I am proud to reply, on my conscience: Not one

# **Livros Grátis**

http://www.livrosgratis.com.br

Milhares de livros grátis para download.

man, but many in Scotland and in the South country. I will dare prophecy also across the sea.

It has been one man's good fortune to know four country doctors, not one of whom was without his faults--Weelum was not perfect--but who, each one, might have sat for my hero. Three are now resting from their labors, and the fourth, if he ever should see these lines, would never identify himself.

Then I desire to thank my readers, and chiefly the medical profession for the reception given to the Doctor of Drumtochty.

For many years I have desired to pay some tribute to a class whose service to the community was known to every countryman, but after the tale had gone forth my heart failed. For it might have been despised for the little grace of letters in the style and because of the outward roughness of the man. But neither his biographer nor his circumstances have been able to obscure MacLure who has himself won all honest hearts, and received afresh the recognition of his more distinguished brethren. From all parts of the English-speaking world letters have come in commendation of Weelum MacLure, and many were from doctors who had received new courage. It is surely more honor than a new writer could ever have deserved to receive the approbation of a profession whose charity puts us all to shame.

May I take this first opportunity to declare how deeply my heart has been touched by the favor shown to a simple book by the American people, and to express my hope that one day it may be given me to see you face to face.

IAN MACLAREN. Liverpool, Oct. 4, 1895.

THE DOCTOR'S LAST JOURNEY.

IV

#### THE DOCTOR'S LAST JOURNEY

Drumtochty had a vivid recollection of the winter when Dr. MacLure was laid up for two months with a broken leg, and the Glen was dependent on the dubious ministrations of the Kildrummie doctor. Mrs. Macfayden also pretended to recall a "whup" of some kind or other he had in the fifties, but this was considered to be rather a pyrotechnic display of Elspeth's superior memory than a serious statement of fact. MacLure could not have ridden through the snow of forty winters without suffering, yet no one ever heard him complain, and he never pled illness to any messenger by night or day.

"It took me," said Jamie Soutar to Milton afterwards, "the feck o' ten meenuts tae howk him 'an' Jess oot ae snawy nicht when Drums turned bad sudden, and if he didna try to excuse himself for no hearing me at aince wi' some story aboot juist comin' in frae Glen Urtach, and no bein' in his bed for the laist twa nichts.

"He wes that carefu' o' himsel an' lazy that if it hedna been for the siller, a've often thocht, Milton, he wud never hae dune a handstroke o' wark in the Glen.

"What scunnered me wes the wy the bairns were ta'en in wi' him. Man, a've seen him tak a wee laddie on his knee that his ain mither cudna quiet, an' lilt 'Sing a song o' saxpence' till the bit mannie would be lauchin' like a gude are, an' pooin' the doctor's beard.

#### [Illustration]

"As for the weemen, he fair cuist a glamour ower them; they're daein' naethin' noo but speak aboot this body and the ither he cured, an' hoo he aye hed a couthy word for sick fouk. Weemen hae nae discernment, Milton; tae hear them speak ye wud think MacLure hed been a releegious man like yersel, although, as ye said, he wes little mair than a Gallio.

"Bell Baxter was haverin' awa in the shop tae sic an extent about the wy MacLure brocht roond Saunders when he hed the fever that a' gied oot at the door, a' wes that disgusted, an' a'm telt when Tammas Mitchell heard the news in the smiddy he wes juist on the greeting.

"The smith said that he wes thinkin' o' Annie's tribble, but ony wy a' ca' it rael bairnly. It's no like Drumtochty; ye're setting an example, Milton, wi' yir composure. But a' mind ye took the doctor's meesure as sune as ye cam intae the pairish."

It is the penalty of a cynic that he must have some relief for his secret grief, and Milton began to weary of life in Jamie's hands during those days.

Drumtochty was not observant in the matter of health, but they had grown sensitive about Dr. MacLure, and remarked in the kirkyard all summer that he was failing.

"He wes aye spare," said Hillocks, "an' he's been sair twisted for the laist twenty year, but a' never mind him booed till the year. An' he's gaein' intae sma' buke (bulk), an' a' dinna like that, neeburs.

"The Glen wudna dae weel withoot Weelum MacLure, an' he's no as young as he wes. Man, Drumsheugh, ye micht wile him aff tae the saut water atween the neeps and the hairst. He's been workin' forty year for a holiday, an' it's aboot due."

Drumsheugh was full of tact, and met MacLure quite by accident on the road.

"Saunders'll no need me till the shearing begins," he explained to the doctor, "an' a'm gaein' tae Brochty for a turn o' the hot baths; they're fine for the rheumatics.

#### [Illustration]

"Wull ye no come wi' me for auld lang syne? it's lonesome for a solitary man, an' it wud dae ye gude."

"Na, na, Drumsheugh," said MacLure, who understood perfectly, "a've dune a' thae years withoot a break, an' a'm laith (unwilling) tae be takin' holidays at the tail end.

"A'll no be mony months wi' ye a' thegither noo, an' a'm wanting tae spend a' the time a' hev in the Glen. Ye see yersel that a'll sune be getting ma lang rest, an' a'll no deny that a'm wearyin' for it."

As autumn passed into winter, the Glen noticed that the doctor's hair had turned grey, and that his manner had lost all its roughness. A feeling of secret gratitude filled their hearts, and they united in a conspiracy of attention. Annie Mitchell knitted a huge comforter in red and white, which the doctor wore in misery for one whole day, out of respect for Annie, and then hung it in his sitting-room as a wall ornament. Hillocks used to intercept him with hot drinks, and one drifting day compelled him to shelter till the storm abated. Flora Campbell brought a wonderful compound of honey and whiskey, much tasted in Auchindarroch, for his cough, and the mother of young Burnbrae filled his cupboard with black jam, as a healing measure. Jamie Soutar seemed to have an endless series of jobs in the doctor's direction, and looked in "juist tae rest himsel" in the kitchen.

MacLure had been slowly taking in the situation, and at last he unburdened himself one night to Jamie.

"What ails the fouk, think ye? for they're aye lecturin' me noo tae tak care o' the weet and tae wrap masel up, an' there's no a week but they're sendin' bit presents tae the house, till a'm fair ashamed."

"Oo, a'll explain that in a meenut," answered Jamie, "for a' ken the Glen weel. Ye see they're juist try in' the Scripture plan o' heapin' coals o' fire on yer head.

[Illustration: "TOLD DRUMSHEUGH THAT THE DOCTOR WAS NOT ABLE TO RISE"]

"Here ye've been negleckin' the fouk in seeckness an' lettin' them dee afore their freends' eyes without a fecht, an' refusin' tae gang tae a puir wumman in her tribble, an' frichtenin' the bairns--no, a'm no dune--and scourgin' us wi' fees, and livin' yersel' on the fat o' the land

"Ye've been carryin' on this trade ever sin yir father dee'd, and the Glen didna notis. But ma word, they've fund ye oot at laist, an' they're gaein' tae mak ye suffer for a' yir ill usage. Div ye understand noo?" said Jamie, savagely.

For a while MacLure was silent, and then he only said:

"It's little a' did for the puir bodies; but ye hev a gude hert, Jamie, a rael good hert."

It was a bitter December Sabbath, and the fathers were settling the affairs of the parish ankle deep in snow, when MacLure's old housekeeper told Drumsheugh that the doctor was not able to rise, and wished to see him in the afternoon. "Ay, ay," said Hillocks, shaking his head, and that day Drumsheugh omitted four pews with the ladle, while Jamie was so vicious on the way home that none could endure him.

Janet had lit a fire in the unused grate, and hung a plaid by the window to break the power of the cruel north wind, but the bare room with its half-a-dozen bits of furniture and a worn strip of carpet, and the outlook upon the snow drifted up to the second pane of the window and

the black firs laden with their icy burden, sent a chill to Drumsheugh's heart.

The doctor had weakened sadly, and could hardly lift his head, but his face lit up at the sight of his visitor, and the big hand, which was now quite refined in its whiteness, came out from the bed-clothes with the old warm grip.

[Illustration: "WITH THE OLD WARM GRIP"]

"Come in by, man, and sit doon; it's an awfu' day tae bring ye sae far, but a' kent ye wudna grudge the traivel.

"A' wesna sure till last nicht, an' then a' felt it wudna be lang, an' a' took a wearyin' this mornin' tae see ye.

"We've been friends sin' we were laddies at the auld school in the firs, an' a' wud like ye tae be wi' me at the end. Ye 'ill stay the nicht, Paitrick, for auld lang syne."

Drumsheugh was much shaken, and the sound of the Christian name, which he had not heard since his mother's death, gave him a "grue" (shiver), as if one had spoken from the other world.

"It's maist awfu' tae hear ye speakin' aboot deein', Weelum; a' canna bear it. We 'ill hae the Muirtown doctor up, an' ye 'ill be aboot again in nae time.

"Ye hevna ony sair tribble; ye're juist trachled wi' hard wark an' needin' a rest. Dinna say ye're gaein' tae leave us, Weelum; we canna dae withoot ye in Drumtochty;" and Drumsheugh looked wistfully for some word of hope.

"Na, na, Paitrick, naethin' can be dune, an' it's ower late tae send for ony doctor. There's a knock that canna be mista'en, an' a' heard it last night. A've focht deith for ither fouk mair than forty year, but ma ain time hes come at laist.

"A've nae tribble worth mentionin'--a bit titch o' bronchitis--an' a've hed a graund constitution; but a'm fair worn oot, Paitrick; that's ma complaint, an' its past curin'."

Drumsheugh went over to the fireplace, and for a while did nothing but break up the smouldering peats, whose smoke powerfully affected his nose and eyes.

[Illustration: "DRUMSHEUGH LOOKED WISTFULLY"]

"When ye're ready, Paitrick, there's twa or three little trokes a' wud like ye tae look aifter, an' a'll tell ye aboot them as lang's ma head's clear.

"A' didna keep buiks, as ye ken, for a' aye hed a guid memory, so naebody 'ill be harried for money aifter ma deith, and ye 'ill hae nae accoonts tae collect.

"But the fouk are honest in Drumtochty, and they 'ill be offerin' ye siller, an' a'll gie ye ma mind aboot it. Gin it be a puir body, tell her tae keep it and get a bit plaidie wi' the money, and she 'ill maybe

think o' her auld doctor at a time. Gin it be a bien (well-to-do) man, tak half of what he offers, for a Drumtochty man wud scorn to be mean in sic circumstances; and if onybody needs a doctor an' canna pay for him, see he's no left tae dee when a'm oot o' the road."

"Nae fear o' that as lang as a'm livin', Weelum; that hundred's still tae the fore, ye ken, an' a'll tak care it's weel spent.

"Yon wes the best job we ever did thegither, an' dookin' Saunders, ye 'ill no forget that nicht, Weelum"--a gleam came into the doctor's eyes--"tae say neathin' o' the Highlan' fling."

The remembrance of that great victory came upon Drumsheugh, and tried his fortitude.

"What 'ill become o's when ye're no here tae gie a hand in time o' need? we 'ill tak ill wi' a stranger that disna ken ane o's frae anither."

"It's a' for the best, Paitrick, an' ye 'ill see that in a whilie. A've kent fine that ma day wes ower, an' that ye sud hae a younger man.

"A' did what a' cud tae keep up wi' the new medicine, but a' hed little time for readin', an' nane for traivellin'.

"A'm the last o' the auld schule, an' a' ken as weel as onybody thet a' wesna sae dainty an' fine-mannered as the town doctors. Ye took me as a' wes, an' naebody ever cuist up tae me that a' wes a plain man. Na, na; ye've been rael kind an' conseederate a' thae years."

"Weelum, gin ye cairry on sic nonsense ony langer," interrupted Drumsheugh, huskily, "a'll leave the hoose; a' canna stand it."

"It's the truth, Paitrick, but we 'ill gae on wi' our wark, far a'm failin' fast.

"Gie Janet ony sticks of furniture she needs tae furnish a hoose, and sell a' thing else tae pay the wricht (undertaker) an' bedrel (grave-digger). If the new doctor be a young laddie and no verra rich, ye micht let him hae the buiks an' instruments; it 'ill aye be a help.

"But a' wudna like ye tae sell Jess, for she's been a faithfu' servant, an' a freend tae. There's a note or twa in that drawer a' savit, an' if ye kent ony man that wud gie her a bite o' grass and a sta' in his stable till she followed her maister--'

"Confoond ye, Weelum," broke out Drumsheugh; "its doonricht cruel o' ye to speak like this tae me. Whar wud Jess gang but tae Drumsheugh? she 'ill hae her run o' heck an' manger sae lang as she lives; the Glen wudna like tae see anither man on Jess, and nae man 'ill ever touch the auld mare."

#### [Illustration]

"Dinna mind me, Paitrick, for a" expeckit this; but ye ken we're no verra gleg wi' oor tongues in Drumtochty, an' dinna tell a' that's in oor hearts.

"Weel, that's a' that a' mind, an' the rest a' leave tae yersel'. A've neither kith nor kin tae bury me, sae you an' the neeburs 'ill need tae

lat me doon; but gin Tammas Mitchell or Saunders be stannin' near and lookin' as if they wud like a cord, gie't tae them, Paitrick. They're baith dour chiels, and haena muckle tae say, but Tammas hes a graund hert, and there's waur fouk in the Glen than Saunders.

"A'm gettin' drowsy, an' a'll no be able tae follow ye sune, a' doot; wud ye read a bit tae me afore a' fa' ower?

"Ye 'ill find ma mither's Bible on the drawers' heid, but ye 'ill need tae come close tae the bed, for a'm no hearin' or seein' sae weel as a' wes when ye cam."

Drumsheugh put on his spectacles and searched for a comfortable Scripture, while the light of the lamp fell on his shaking hands and the doctor's face where the shadow was now settling.

#### [Illustration]

"Ma mither aye wantit this read tae her when she wes sober" (weak), and Drumsheugh began, "In My Father's house are many mansions," but MacLure stopped him.

"It's a bonnie word, an' yir mither wes a sanct; but it's no for the like o' me. It's ower gude; a' daurna tak it.

"Shut the buik an' let it open itsel, an' ye 'ill get a bit a've been readin' every nicht the laist month."

Then Drumsheugh found the Parable wherein the Master tells us what God thinks of a Pharisee and of a penitent sinner, till he came to the words: "And the publican, standing afar off, would not lift up so much as his eyes to heaven, but smote upon his breast, saying, God be merciful to me a sinner."

"That micht hae been written for me, Paitrick, or ony ither auld sinner that hes feenished his life, an' hes naethin' tae say for himsel'.

"It wesna easy for me tae get tae kirk, but a' cud hae managed wi' a stretch, an' a' used langidge a' sudna, an' a' micht hae been gentler, and not been so short in the temper. A' see't a' noo.

"It's ower late tae mend, but ye 'ill maybe juist say to the fouk that I wes sorry, an' a'm houpin' that the Almichty 'ill hae mercy on me.

"Cud ye ... pit up a bit prayer, Paitrick?"

"A' haena the words," said Drumsheugh in great distress; "wud ye like's tae send for the minister?"

"It's no the time for that noo, an' a' wud rather hae yersel'--juist what's in yir heart, Paitrick: the Almichty 'ill ken the lave (rest) Himsel'."

So Drumsheugh knelt and prayed with many pauses.

"Almichty God ... dinna be hard on Weelum MacLure, for he's no been hard wi' onybody in Drumtochty.... Be kind tae him as he's been tae us a' for forty year.... We're a' sinners afore Thee.... Forgive him what he's dune wrang, an' dinna cuist it up tae him.... Mind the fouk he's helpit

.... the wee-men an' bairnies.... an' gie him a welcome hame, for he's sair needin't after a' his wark.... Amen."

"Thank ye, Paitrick, and gude nicht tae ye. Ma ain true freend, gie's yir hand, for a'll maybe no ken ye again.

"Noo a'll say ma mither's prayer and hae a sleep, but ye 'ill no leave me till a' is ower."

Then he repeated as he had done every night of his life:

"This night I lay me down to sleep, I pray the Lord my soul to keep. And if I die before I wake, I pray the Lord my soul to take."

He was sleeping quietly when the wind drove the snow against the window with a sudden "swish;" and he instantly awoke, so to say, in his sleep. Some one needed him.

"Are ye frae Glen Urtach?" and an unheard voice seemed to have answered him.

"Worse is she, an' suffering awfu'; that's no lichtsome; ye did richt tae come.

"The front door's drifted up; gang roond tae the back, an' ye 'ill get intae the kitchen; a'll be ready in a meenut.

"Gie's a hand wi' the lantern when a'm saidling Jess, an' ye needna come on till daylicht; a' ken the road."

#### [Illustration]

Then he was away in his sleep on some errand of mercy, and struggling through the storm. "It's a coorse nicht, Jess, an' heavy traivellin'; can ye see afore ye, lass? for a'm clean confused wi' the snaw; bide a wee till a' find the diveesion o' the roads; it's aboot here back or forrit.

"Steady, lass, steady, dinna plunge; i'ts a drift we're in, but ye're no sinkin'; ... up noo; ... there ye are on the road again.

"Eh, it's deep the nicht, an' hard on us baith, but there's a puir wumman micht dee if we didna warstle through; ... that's it; ye ken fine what a'm sayin.'

"We 'ill hae tae leave the road here, an' tak tae the muir. Sandie 'ill no can leave the wife alane tae meet us; ... feel for yersel" lass, and keep oot o' the holes.

"Yon's the hoose black in the snaw. Sandie! man, ye frichtened us; a' didna see ye ahint the dyke; hoos the wife?"

After a while he began again:

"Ye're fair dune, Jess, and so a' am masel'; we're baith gettin' auld, an' dinna tak sae weel wi' the nicht wark.

"We 'ill sune be hame noo; this is the black wood, and it's no lang aifter that; we're ready for oor beds, Jess.... ay, ye like a clap at a time; mony a mile we've gaed hegither.

"Yon's the licht in the kitchen window; nae wonder ye're nickering (neighing).... it's been a stiff journey; a'm tired, lass.... a'm tired tae deith," and the voice died into silence.

Drumsheugh held his friend's hand, which now and again tightened in his, and as he watched, a change came over the face on the pillow beside him. The lines of weariness disappeared, as if God's hand had passed over it; and peace began to gather round the closed eyes.

The doctor has forgotten the toil of later years, and has gone back to his boyhood.

[Illustration: "SHE'S CARRYIN' A LIGHT IN HER HAND"]

"The Lord's my Shepherd, I'll not want," he repeated, till he came to the last verse, and then he hesitated.

"Goodness and mercy all my life Shall surely follow me.

"Follow me ... and ... what's next? Mither said I wes tae haed ready when she cam.

"'A'll come afore ye gang tae sleep, Wullie, but ye 'ill no get yir kiss unless ye can feenish the psalm.'

"And ... in God's house ... for evermore my ... hoo dis it rin? a canna mind the next word ... my, my--

"It's ower dark noo tae read it, an' mither 'ill sune be comin."

Drumsheugh, in an agony, whispered into his ear, "'My dwelling-place,' Weelum."

"That's it, that's it a' noo; wha said it?

"And in God's house for evermore My dwelling-place shall be.

"A'm ready noo, an' a'll get ma kiss when mither comes; a' wish she wud come, for a'm tired an' wantin' tae sleep.

"Yon's her step ... an' she's carryin' a licht in her hand; a' see it through the door.

"Mither! a' kent ye wudna forget yir laddie for ye promised tae come, and a've feenished ma psalm.

"And in God's house for evermore My dwelling-place shall be.

"Gie me the kiss, mither, for a've been waitin' for ye, an' a'll sune be asleep."

The grey morning light fell on Drumsheugh, still holding his friend's

cold hand, and staring at a hearth where the fire had died down into white ashes; but the peace on the doctor's face was of one who rested from his labours.

End of Project Gutenberg's A Doctor of the Old School, Part 4, by Ian Maclaren

\*\*\* END OF THIS PROJECT GUTENBERG EBOOK A DOCTOR OF THE OLD SCHOOL, PART 4

\*\*\*\*\* This file should be named 9318.txt or 9318.zip \*\*\*\*\*
This and all associated files of various formats will be found in:
http://www.gutenberg.net/9/3/1/9318/

Produced by Juliet Sutherland, David Widger and PG Distributed Proofreaders

Updated editions will replace the previous one--the old editions will be renamed.

Creating the works from public domain print editions means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg-tm electronic works to protect the PROJECT GUTENBERG-tm concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for the eBooks, unless you receive specific permission. If you do not charge anything for copies of this eBook, complying with the rules is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. They may be modified and printed and given away--you may do practically ANYTHING with public domain eBooks. Redistribution is subject to the trademark license, especially commercial redistribution.

\*\*\* START: FULL LICENSE \*\*\*

THE FULL PROJECT GUTENBERG LICENSE
PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg-tm mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg-tm License (available with this file or online at http://gutenberg.net/license).

Section 1. General Terms of Use and Redistributing Project Gutenberg-tm electronic works

- 1.A. By reading or using any part of this Project Gutenberg-tm electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg-tm electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg-tm electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg-tm electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg-tm electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg-tm electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg-tm electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is in the public domain in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg-tm mission of promoting free access to electronic works by freely sharing Project Gutenberg-tm works in compliance with the terms of this agreement for keeping the Project Gutenberg-tm name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg-tm License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg-tm work. The Foundation makes no representations concerning the copyright status of any work in any country outside the United States.
- 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg-tm License must appear prominently whenever any copy of a Project Gutenberg-tm work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included

- 1.E.2. If an individual Project Gutenberg-tm electronic work is derived from the public domain (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg-tm trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project Gutenberg-tm electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg-tm License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project Gutenberg-tm License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg-tm.
- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg-tm License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg-tm work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg-tm web site (www.gutenberg.net), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg-tm License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg-tm works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg-tm electronic works provided that
- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg-tm works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg-tm trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and

- sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg-tm License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg-tm works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg-tm works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg-tm electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from both the Project Gutenberg Literary Archive Foundation and Michael Hart, the owner of the Project Gutenberg-tm trademark. Contact the Foundation as set forth in Section 3 below.

#### 1.F.

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread public domain works in creating the Project Gutenberg-tm collection. Despite these efforts, Project Gutenberg-tm electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg-tm trademark, and any other party distributing a Project Gutenberg-tm electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH F3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with

your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS' WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTIBILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.
- 1.F.6. INDEMNITY You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg-tm electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg-tm electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg-tm work, (b) alteration, modification, or additions or deletions to any Project Gutenberg-tm work, and (c) any Defect you cause.

Section 2. Information about the Mission of Project Gutenberg-tm

Project Gutenberg-tm is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need, is critical to reaching Project Gutenberg-tm's goals and ensuring that the Project Gutenberg-tm collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg-tm and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation web page at http://www.pglaf.org.

Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification

number is 64-6221541. Its 501(c)(3) letter is posted at http://pglaf.org/fundraising. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's principal office is located at 4557 Melan Dr. S. Fairbanks, AK, 99712., but its volunteers and employees are scattered throughout numerous locations. Its business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887, email business@pglaf.org. Email contact links and up to date contact information can be found at the Foundation's web site and official page at http://pglaf.org

For additional contact information: Dr. Gregory B. Newby Chief Executive and Director gbnewby@pglaf.org

Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg-tm depends upon and cannot survive without wide spread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit http://pglaf.org

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg Web pages for current donation methods and addresses. Donations are accepted in a number of other ways including including checks, online payments and credit card donations. To donate, please visit: http://pglaf.org/donate

Section 5. General Information About Project Gutenberg-tm electronic works.

Professor Michael S. Hart is the originator of the Project Gutenberg-tm concept of a library of electronic works that could be freely shared

with anyone. For thirty years, he produced and distributed Project Gutenberg-tm eBooks with only a loose network of volunteer support.

Project Gutenberg-tm eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our Web site which has the main PG search facility:

http://www.gutenberg.net

This Web site includes information about Project Gutenberg-tm, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.

# **Livros Grátis**

( <a href="http://www.livrosgratis.com.br">http://www.livrosgratis.com.br</a>)

### Milhares de Livros para Download:

Baixar	livros	de A	Admi	nis	tracão
Daixai	11 4 1 00	$\alpha \cup \gamma$	MILLI		ti ayac

Baixar livros de Agronomia

Baixar livros de Arquitetura

Baixar livros de Artes

Baixar livros de Astronomia

Baixar livros de Biologia Geral

Baixar livros de Ciência da Computação

Baixar livros de Ciência da Informação

Baixar livros de Ciência Política

Baixar livros de Ciências da Saúde

Baixar livros de Comunicação

Baixar livros do Conselho Nacional de Educação - CNE

Baixar livros de Defesa civil

Baixar livros de Direito

Baixar livros de Direitos humanos

Baixar livros de Economia

Baixar livros de Economia Doméstica

Baixar livros de Educação

Baixar livros de Educação - Trânsito

Baixar livros de Educação Física

Baixar livros de Engenharia Aeroespacial

Baixar livros de Farmácia

Baixar livros de Filosofia

Baixar livros de Física

Baixar livros de Geociências

Baixar livros de Geografia

Baixar livros de História

Baixar livros de Línguas

Baixar livros de Literatura

Baixar livros de Literatura de Cordel

Baixar livros de Literatura Infantil

Baixar livros de Matemática

Baixar livros de Medicina

Baixar livros de Medicina Veterinária

Baixar livros de Meio Ambiente

Baixar livros de Meteorologia

Baixar Monografias e TCC

Baixar livros Multidisciplinar

Baixar livros de Música

Baixar livros de Psicologia

Baixar livros de Química

Baixar livros de Saúde Coletiva

Baixar livros de Serviço Social

Baixar livros de Sociologia

Baixar livros de Teologia

Baixar livros de Trabalho

Baixar livros de Turismo